

MOUNTAIN WEST OUTDOOR CLUB 2024 NEW MEMBER APPLICATION

WOULD YOU PREFER TO APPLY ONLINE? Go to www.mwocid.org, click on **Become a Member**, and follow the instructions on the screen. Contain the club at MWOCID@gmail.com if you have questions.

	MEMBERSHIP LEVEL:				
	ANNUAL (JANDEC.) DUES ARE \$20.00 PER PERSON and due January 1 of each year. This covers overhead costs (POB, rentals, supplies, licenses) and the cost of the annual catered picnic.				
	FALL ENROLLMENT (SEPDEC., FIRST YEAR ONLY) DUES ARE \$10.00 PER PERSON covers overhead costs (POB, rentals, supplies, licenses).				O PER PERSON. This
2	West Outd and comple members, understand defend, inc liability, su or relating	oor Club, Inc. (MWOC), I certify to eting the MWOC activities that I on I may be required to supply medical and accept that MWOC activities demnify, and hold MWOC and its it, claim, cost or expense, including to any injury to my person or pro-	GIGN THE FOLLOWING WAIVER (TERMS OF USE): "As a member of Mountain and MOC, I certify that I am physically and mentally capable of participating in MOC activities that I attend. In order to assure the safety of myself and other uired to supply medical documentation of my fitness to so participate. I that MWOC activities are NOT led by professional guides. I hereby agree to hold MWOC and its members harmless from and against any loss, damage, it or expense, including, but not limited to, reasonable attorney's fees arising from a to my person or property sustained as a direct result of my participation in any lease and hold harmless shall be binding upon my heirs and representatives."		
PRINT NAME(S) 1		2	· 	
SIGNATURE(S)	1		2	DATE _	
3	PLEASE FIL	LL IN YOUR CONTACT INFORMAT	'ION: Please <u>print</u>	_clearly:	
Name(s) 1			2		
Street		Cit	у	State	Zip
Primary Phone	1 ()_	E-MAIL 1 _			
Primary Phone	2 ()_	E-MAIL 2 _			<u>.</u>
Emergency con	tact name:_	ph	one#		
4		LIKE TO PARTICIPATE IN: Backpaces SSkiingSnowshoeing	<u> </u>		
5	Send cor	mpleted form with check	to: MWOC, PO E	BOX 6815, BOISE, ID	83707.